

MAINLAND ARMS & MILITARIA GUNSHOW

AT THE RICARTON PARK FUNCTION CENTRE CHCH 21 JULY 2012

SELLERS CONTRACT & AGREEMENT

Seller:- _____

Trading Name (If different from above):- _____

Postal Address:- _____

_____ Zip Code _____

Phone Number:- (Business) _____ (Home) _____

Email address:- _____ (Mobile) _____

Number of Tables Required:- _____ @ \$80 each Total :-\$ _____

Type of items for sale:- _____

I prefer a wall space: Yes or No

I require access to a power point: Yes or No

Sellers Passes:-

- * I understand that 2 sellers passes will be issued free per contract with additional sellers passes available at \$20 each.

Bookings and Payments:-

- * I accept that this contract & agreement must be completed to confirm booking.
- * I accept that final and full payment must be made by Friday 29 June 2012, or bookings for tables/space will be forfeited.

Note:- Your Receipt & Sellers Passes will be given to you at registration on Friday 20 July 2012

Special Conditions

- New
- * I must make application (Section 7 of the Arms Act 1983) in writing to the Zealand Police to transfer my firearms dealers licence (if I have one) for the duration of the Show.
 - * I am responsible for arranging (if required) a 2nd hand deal/pawn broker licence.
 - * I understand that only persons who have registered and have passes will be admitted during set up and pack up times.
 - * I understand that displays can only be packed out after 5pm.

I have enclosed:-

Full payment of \$ _____ for my Table/s:-Yes/No or,
transfer has been made to National Bank acc 06 0831 0172735 00 (include your name):-Yes/No

I accept all Terms & Conditions - See attached newsletter.

Signature:- _____ Date:- _____

Accepted by MAM's:- _____ Date:- _____

**PLEASE SEND TO:- PO BOX 9244, ADDINGTON, CHRISTCHURCH
8243.**