

MAINLAND ARMS & MILITARIA GUNSHOW

AT THE RICARTON PARK FUNCTION CENTRE CHCH 21 JULY 2012

CLUB/DISPLAYERS REGISTRATION FORM

Displayer:- _____

Club Name:- _____

Postal Address:- _____

_____ Zip Code _____

Phone Number:- (*Business*) _____ (*Home*) _____

Email address:- _____ (*Mobile*) _____

Number of Tables Required:- _____ or equivalent floor area:- _____

Type of items for display:- _____

I prefer a wall space: Yes or No

I require access to a power point: Yes or No

Displayers Passes:-

* I understand that 2 set up passes will be issued free per registration and only those persons will be able to enter on Friday 20 and before the show opens to the public at 9am on Saturday 21 July .

Bookings and Payments:-

* I accept that this registration form must be completed and returned by Friday 29 June 2012 to confirm booking.

Note:-passes will be given to you at registration on Friday 20 July 2012

Special Conditions

* I understand that sales are not permitted from display tables.

* I understand I am responsible for rendering all cartridge firearms inoperable.

* I understand I am responsible for the security of all items in my display.

* I understand that all displayers and club members pay \$10 to enter the show on Saturday 21 July

* I understand that displays can only be packed out after 5pm

I accept all Terms & Conditions - See attached newsletter.

Signature:- _____ Date:- _____

Accepted by MAM's:- _____ Date:- _____

**PLEASE SEND TO:- PO BOX 9244, ADDINGTON, CHRISTCHURCH
8243.**